## FORMAT OF BID

(All figures in Rs.)

Name:\_\_\_\_\_

| S.  | Category of                  | Number | Unit monthly | EPF  | ESI  | Service charges/charges  | Monthly       | Total   | Total   |  |  |  |
|-----|------------------------------|--------|--------------|------|------|--------------------------|---------------|---------|---------|--|--|--|
| No. | Manpower                     |        | remuneration | Rate | Rate | of uniforms/bonus etc.   | Unit          | monthly | monthly |  |  |  |
|     |                              |        | (Per person) |      |      | including overhead       | Rate          | cost    | cost    |  |  |  |
|     |                              |        |              |      |      | profit+ Cost of material | (Col.4+5+6+7) |         |         |  |  |  |
|     |                              |        |              |      |      | Monthly basis            |               |         |         |  |  |  |
| 1   | 2                            | 3      | 4            | 5    | 6    | 7                        | 8             | 9       | 10      |  |  |  |
| 1   | Security Guard               | 03     |              |      |      |                          |               |         |         |  |  |  |
|     |                              |        |              |      |      |                          |               |         |         |  |  |  |
| 2   | Workers for cleanliness-     | 02     |              |      |      |                          |               |         |         |  |  |  |
|     | 1Gents+1ladies               |        |              |      |      |                          |               |         |         |  |  |  |
| 3   | Workers for maintenance      | 0      |              |      |      |                          |               |         |         |  |  |  |
|     | of gardens                   |        |              |      |      |                          |               |         |         |  |  |  |
|     |                              |        |              |      |      |                          |               |         |         |  |  |  |
|     |                              |        |              |      |      |                          |               |         |         |  |  |  |
|     | Total Monthly cost in words: |        |              |      |      |                          |               |         |         |  |  |  |

| •          |              | Total Monthly cost in words :   |                       |                   |                    |              |                |  |  |  |  |  |
|------------|--------------|---|-----------------------|-------------------|--------------------|--------------|----------------|--|--|--|--|--|
| NOTE:      | 1.           | Service Tax shall be quoted separately. Rate of ST is to mentioned. :%          |                       |                   |                    |              |                |  |  |  |  |  |
|            | 2.           | In case of discrepancy between unit price and considered comparing lowest rate. | total price, the unit | price shall preva | ail. Total monthly | cost of 3 se | rvices will be |  |  |  |  |  |
| Ne agree   | to provide t | he above service of manpower and to abide by the                                | e terms & conditions  | contained in the  | Bid document and   | d also       |                |  |  |  |  |  |
| Agree to e | nter into th | e agreement in the format enclosed. Bid Security                                | of Rs                 | (Rupees           |                    |              |                |  |  |  |  |  |
|            |              | ) is furnished herewith vide Bank Draft No                                      | dated                 | drawn             | on                 |              |                |  |  |  |  |  |
|            |              |   |                       |                   |                    |              |                |  |  |  |  |  |
|            |              |   |                       |                   | (Bidder)           |              |                |  |  |  |  |  |
|            |              |   |                       |                   | Signature:         |              |                |  |  |  |  |  |